

**SESSION : 2024-25**

**EXAM TYPE : MAIN**

[illegible]



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ]

College Code & Name : 26 - Govt. College for Girls, Sector-14

Page No : 1

| S. No. | Roll. No.<br>Roll.-College<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                      | TOTMAX<br>CPMAX                 | CARY<br>FLAG | MAX.<br>TH                      | Theory Marks             |                          |                          | MAX                      | INT. | TOT. | MAX.<br>PR | Practical Marks |      |      | GR.                               | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |                   |                                                                                             | THMK<br>PRMK<br>TOTAL     | PREVIOUS<br>SEMESTER DETAILS |                                            |  | G-OBT /<br>SGPA | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|-----------------------------------------|--------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|---------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------|------|------------|-----------------|------|------|-----------------------------------|--------------------|-------------------|-------------------|---------------------------------------------------------------------------------------------|---------------------------|------------------------------|--------------------------------------------|--|-----------------|-------|-----------------------------------|
|        |                                         |                                            |                        |                                                                                                                                                                                               |                                 |              |                                 | TH1                      | TH2                      | TH3                      |                          |      |      |            | INT.            | OBT. | OBT. |                                   |                    | PR                | PR1               | INT.                                                                                        |                           | TOT.                         |                                            |  |                 |       |                                   |
|        |                                         |                                            |                        |                                                                                                                                                                                               |                                 |              |                                 |                          |                          |                          |                          |      |      |            |                 |      |      |                                   |                    |                   |                   |                                                                                             |                           |                              |                                            |  |                 |       |                                   |
| 1      | 12003300<br>221260270001                | Sneh Yadav                                 | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 042<br>050<br>053<br>030 | 020<br>020<br>020<br>020 | 008<br>018<br>016<br>018 | 050<br>068<br>069<br>048 |      |      | 100        | 065             | 065  | 02   | 050<br>068<br>069<br>050 G<br>065 |                    |                   | 235<br>065<br>302 | S1 : 331 / 0500<br>S2 : 316 / 0500<br>S3 : RE / 0500<br>S4 : 302 / 0500<br>S5 : RE / 0500   | 302 / 0500                |                              | PASSED<br><br><br><br><br>GRACE GIVEN - 02 |  |                 |       |                                   |
| 2      | 12003301<br>221260270002                | DEEPIKA                                    | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 044<br>046<br>059<br>036 | 020<br>020<br>020<br>020 | 008<br>008<br>015<br>008 | 052<br>054<br>074<br>044 |      |      | 100        | 060             | 060  |      | 052<br>054<br>074<br>044<br>060   |                    |                   | 224<br>060<br>284 | S1 : 315 / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500     | 284 / 0500                |                              | PASSED                                     |  |                 |       |                                   |
| 3      | 12003302<br>221260270003                | DEEPANSHI                                  | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 044<br>069<br>067<br>038 | 020<br>020<br>020<br>020 | 019<br>015<br>016<br>015 | 063<br>084<br>083<br>053 |      |      | 100        | 090             | 090  |      | 063<br>084<br>083<br>053<br>090   |                    |                   | 283<br>090<br>373 | S1 : 382 / 0500<br>S2 : 359 / 0500<br>S3 : 379 / 0500<br>S4 : 420 / 0500<br>S5 : 377 / 0500 | 373 / 0500<br>2290 / 3000 |                              | FIRST DIVISION                             |  |                 |       |                                   |
| 4      | 12003303<br>221260270004                | DIMPLE                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 030<br>050<br>049<br>038 | 020<br>020<br>020<br>020 | 008<br>015<br>015<br>015 | 038<br>065<br>064<br>053 |      |      | 100        | 040             | 040  | 02   | 040 G<br>065<br>064<br>053<br>040 |                    |                   | 220<br>040<br>262 | S1 : 288 / 0500<br>S2 : 274 / 0500<br>S3 : 246 / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500   | 262 / 0500                |                              | PASSED<br><br><br><br><br>GRACE GIVEN - 02 |  |                 |       |                                   |
| 5      | 12003304<br>221260270005                | Himanshi Yadav                             | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 038<br>052<br>058<br>033 | 020<br>020<br>020<br>020 | 017<br>020<br>016<br>020 | 055<br>072<br>074<br>053 |      |      | 100        | 060             | 060  |      | 055<br>072<br>074<br>053<br>060   |                    |                   | 254<br>060<br>314 | S1 : 286 / 0500<br>S2 : 258 / 0500<br>S3 : RE / 0500<br>S4 : 314 / 0500<br>S5 : RE / 0500   | 314 / 0500                |                              | PASSED                                     |  |                 |       |                                   |
| 6      | 12003305<br>221260270006                | Sapna                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 042<br>073<br>065<br>034 | 020<br>020<br>020<br>020 | 018<br>020<br>016<br>020 | 060<br>093<br>081<br>054 |      |      | 100        | 070             | 070  |      | 060<br>093<br>081<br>054<br>070   |                    |                   | 288<br>070<br>358 | S1 : 420 / 0500<br>S2 : 420 / 0500<br>S3 : 409 / 0500<br>S4 : 432 / 0500<br>S5 : 408 / 0500 | 358 / 0500<br>2447 / 3000 |                              | FIRST DIVISION                             |  |                 |       |                                   |
| 7      | 12003306<br>221260270007                | Neha                                       | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 036<br>050<br>055<br>038 | 020<br>020<br>020<br>020 | 008<br>017<br>016<br>017 | 044<br>067<br>071<br>055 |      |      | 100        | 060             | 060  |      | 044<br>067<br>071<br>055<br>060   |                    |                   | 237<br>060<br>297 | S1 : 300 / 0500<br>S2 : 286 / 0500<br>S3 : RE / 0500<br>S4 : 324 / 0500<br>S5 : RE / 0500   | 297 / 0500                |                              | PASSED                                     |  |                 |       |                                   |
| 8      | 12003307<br>221260270008                | Manisha                                    | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 042<br>070<br>066<br>038 | 020<br>020<br>020<br>020 | 017<br>017<br>015<br>017 | 059<br>087<br>081<br>055 |      |      | 100        | 060             | 060  |      | 059<br>087<br>081<br>055<br>060   |                    |                   | 282<br>060<br>342 | S1 : 411 / 0500<br>S2 : 353 / 0500<br>S3 : 344 / 0500<br>S4 : 376 / 0500<br>S5 : 369 / 0500 | 342 / 0500<br>2195 / 3000 |                              | FIRST DIVISION                             |  |                 |       |                                   |
| 9      | 12003308<br>221260270009                | Sushma                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 040<br>055<br>066<br>040 | 020<br>020<br>020<br>020 | 017<br>016<br>015<br>016 | 057<br>071<br>081<br>056 |      |      | 100        | 070             | 070  |      | 057<br>071<br>081<br>056<br>070   |                    |                   | 265<br>070<br>335 | S1 : 288 / 0500<br>S2 : 280 / 0500<br>S3 : RE / 0500<br>S4 : 348 / 0500<br>S5 : 322 / 0500  | 335 / 0500                |                              | PASSED                                     |  |                 |       |                                   |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ]

College Code & Name : 26 - Govt. College for Girls, Sector-14

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| S. No. | Roll. No.<br>Roll.-College<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                      | TOTMAX<br>CPMAX                 | CARY<br>FLAG | MAX.<br>TH               | Theory Marks             |                          |                          | MAX<br>INT.              | INT.<br>OBT. | TOT.<br>OBT. | MAX.<br>PR | Practical Marks |      |      | GR.                               | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |    |                   | THMK<br>PRMK<br>TOTAL                                                                       | PREVIOUS<br>SEMESTER DETAILS |  |  | G-OBT /                                | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|-----------------------------------------|--------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|--------------|------------|-----------------|------|------|-----------------------------------|--------------------|-------------------|----|-------------------|---------------------------------------------------------------------------------------------|------------------------------|--|--|----------------------------------------|-------|-----------------------------------|
|        |                                         |                                            |                        |                                                                                                                                                                                               |                                 |              |                          | TH1                      | TH2                      | TH3                      |                          |              |              |            | PR1             | INT. | TOT. |                                   |                    | GL                | GP | CP                |                                                                                             | SGPA                         |  |  |                                        |       |                                   |
|        |                                         |                                            |                        |                                                                                                                                                                                               |                                 |              |                          |                          |                          |                          |                          |              |              |            |                 |      |      |                                   |                    |                   |    |                   |                                                                                             |                              |  |  |                                        |       |                                   |
| 10     | 12003309<br>221260270010                | Vanshika                                   | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080 | 040<br>067<br>066<br>038 | 020<br>020<br>020<br>020 | 017<br>020<br>016<br>020 | 057<br>087<br>082<br>058 |              |              | 100        | 070             | 070  |      | 057<br>087<br>082<br>058<br>070   |                    |                   |    | 284<br>070<br>354 | S1 : 344 / 0500<br>S2 : 291 / 0500<br>S3 : 285 / 0500<br>S4 : 317 / 0500<br>S5 : 326 / 0500 | 354 / 0500<br>1917 / 3000    |  |  | FIRST DIVISION                         |       |                                   |
| 11     | 12003310<br>221260270011                | Khushboo                                   | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080 | 030<br>058<br>064<br>034 | 020<br>020<br>020<br>020 | 017<br>017<br>015<br>017 | 047<br>075<br>079<br>051 |              |              | 100        | 050             | 050  | 02   | 049 G<br>075<br>079<br>051<br>050 |                    |                   |    | 252<br>050<br>304 | S1 : 347 / 0500<br>S2 : 306 / 0500<br>S3 : 300 / 0500<br>S4 : 303 / 0500<br>S5 : 306 / 0500 | 304 / 0500<br>1866 / 3000    |  |  | FIRST DIVISION<br><br>GRACE GIVEN - 02 |       |                                   |
| 12     | 12003311<br>221260270012                | TANNU                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080 | 040<br>061<br>064<br>042 | 020<br>020<br>020<br>020 | 017<br>017<br>016<br>017 | 057<br>078<br>080<br>059 |              |              | 100        | 050             | 050  |      | 057<br>078<br>080<br>059<br>050   |                    |                   |    | 274<br>050<br>324 | S1 : 319 / 0500<br>S2 : RE / 0500<br>S3 : 287 / 0500<br>S4 : 362 / 0500<br>S5 : 342 / 0500  | 324 / 0500                   |  |  | PASSED                                 |       |                                   |
| 13     | 12003312<br>221260270013                | Anamika                                    | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080 | 038<br>064<br>053<br>044 | 020<br>020<br>020<br>020 | 019<br>017<br>016<br>017 | 057<br>081<br>069<br>061 |              |              | 100        | 090             | 090  |      | 057<br>081<br>069<br>061<br>090   |                    |                   |    | 268<br>090<br>358 | S1 : 361 / 0500<br>S2 : 329 / 0500<br>S3 : 357 / 0500<br>S4 : 393 / 0500<br>S5 : 408 / 0500 | 358 / 0500<br>2206 / 3000    |  |  | FIRST DIVISION                         |       |                                   |
| 14     | 12003313<br>221260270014                | Kashish                                    | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080 | 040<br>063<br>065<br>040 | 020<br>020<br>020<br>020 | 018<br>018<br>015<br>018 | 058<br>081<br>080<br>058 |              |              | 100        | 085             | 085  |      | 058<br>081<br>080<br>058<br>085   |                    |                   |    | 277<br>085<br>362 | S1 : 359 / 0500<br>S2 : 321 / 0500<br>S3 : 313 / 0500<br>S4 : 391 / 0500<br>S5 : 355 / 0500 | 362 / 0500<br>2101 / 3000    |  |  | FIRST DIVISION                         |       |                                   |
| 15     | 12003314<br>221260270015                | Shivani                                    | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080 | 038<br>064<br>066<br>038 | 020<br>020<br>020<br>020 | 018<br>020<br>016<br>020 | 056<br>084<br>082<br>058 |              |              | 100        | 085             | 085  |      | 056<br>084<br>082<br>058<br>085   |                    |                   |    | 280<br>085<br>365 | S1 : 380 / 0500<br>S2 : 342 / 0500<br>S3 : 365 / 0500<br>S4 : 400 / 0500<br>S5 : 375 / 0500 | 365 / 0500<br>2227 / 3000    |  |  | FIRST DIVISION                         |       |                                   |
| 16     | 12003315<br>221260270016                | MANSI DEVI                                 | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080 | 040<br>066<br>065<br>042 | 020<br>020<br>020<br>020 | 018<br>020<br>016<br>020 | 058<br>086<br>081<br>062 |              |              | 100        | 087             | 087  |      | 058<br>086<br>081<br>062<br>087   |                    |                   |    | 287<br>087<br>374 | S1 : 352 / 0500<br>S2 : 347 / 0500<br>S3 : 321 / 0500<br>S4 : 386 / 0500<br>S5 : 377 / 0500 | 374 / 0500<br>2157 / 3000    |  |  | FIRST DIVISION                         |       |                                   |
| 17     | 12003316<br>221260270017                | Sakshi                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080 | 038<br>066<br>063<br>038 | 020<br>020<br>020<br>020 | 018<br>018<br>017<br>018 | 056<br>084<br>080<br>056 |              |              | 100        | 075             | 075  |      | 056<br>084<br>080<br>056<br>075   |                    |                   |    | 276<br>075<br>351 | S1 : 339 / 0500<br>S2 : 323 / 0500<br>S3 : 308 / 0500<br>S4 : 381 / 0500<br>S5 : 371 / 0500 | 351 / 0500<br>2073 / 3000    |  |  | FIRST DIVISION                         |       |                                   |
| 18     | 12003317<br>221260270018                | Swati                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080 | 036<br>052<br>063<br>038 | 020<br>020<br>020<br>020 | 017<br>020<br>016<br>020 | 053<br>072<br>079<br>058 |              |              | 100        | 065             | 065  |      | 053<br>072<br>079<br>058<br>065   |                    |                   |    | 262<br>065<br>327 | S1 : 329 / 0500<br>S2 : 272 / 0500<br>S3 : 251 / 0500<br>S4 : 311 / 0500<br>S5 : 303 / 0500 | 327 / 0500<br>1793 / 3000    |  |  | SECOND DIVISION                        |       |                                   |



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Course Code & Name : 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ]

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| S. No. | Roll. No.<br>-College<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                      | TOTMAX<br>CPMAX                 | CARY<br>FLAG | MAX.<br>TH                      | Theory Marks             |                          |                          | MAX.<br>INT.             | TOT.<br>OBT. | MAX.<br>PR | Practical Marks |      |                                 | GR. | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |                   |                                                                                            | THMK       | PREVIOUS |        | G-OBT / | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|------------------------------------|--------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|---------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|------------|-----------------|------|---------------------------------|-----|--------------------|-------------------|-------------------|--------------------------------------------------------------------------------------------|------------|----------|--------|---------|-------|-----------------------------------|
|        |                                    |                                            |                        |                                                                                                                                                                                               |                                 |              |                                 | TH1                      | TH2                      | TH3                      |                          |              |            | PR1             | INT. | TOT.                            |     |                    | PRMK              | SEMESTER DETAILS  |                                                                                            | SGPA       |          |        |         |       |                                   |
|        |                                    |                                            |                        |                                                                                                                                                                                               |                                 |              |                                 |                          |                          |                          |                          |              |            |                 |      |                                 |     |                    |                   |                   |                                                                                            |            |          |        |         |       |                                   |
| 19     | 12003318<br><br>221260270019       | HIMANSHI                                   | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 038<br>041<br>049<br>038 | 020<br>020<br>020<br>020 | 017<br>017<br>016<br>017 | 055<br>058<br>065<br>055 | 100          | 050        | 050             |      | 055<br>058<br>065<br>055<br>050 |     |                    |                   | 233<br>050<br>283 | S1 : 290 / 0500<br>S2 : 267 / 0500<br>S3 : RE / 0500<br>S4 : 278 / 0500<br>S5 : RE / 0500  | 283 / 0500 |          | PASSED |         |       |                                   |
| 20     | 12003319<br><br>221260270020       | Preeti                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 040<br>062<br>060<br>040 | 020<br>020<br>020<br>020 | 017<br>017<br>015<br>017 | 057<br>079<br>075<br>057 | 100          | 050        | 050             |      | 057<br>079<br>075<br>057<br>050 |     |                    |                   | 268<br>050<br>318 | S1 : 300 / 0500<br>S2 : 265 / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500   | 318 / 0500 |          | PASSED |         |       |                                   |
| 21     | 12003320<br><br>221260270021       | ANJALI CHAUHAN                             | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 037<br>056<br>062<br>038 | 020<br>020<br>020<br>020 | 008<br>018<br>016<br>018 | 045<br>074<br>078<br>056 | 100          | 060        | 060             |      | 045<br>074<br>078<br>056<br>060 |     |                    |                   | 253<br>060<br>313 | S1 : 324 / 0500<br>S2 : 338 / 0500<br>S3 : 297 / 0500<br>S4 : 282 / 0500<br>S5 : RE / 0500 | 313 / 0500 |          | PASSED |         |       |                                   |
| 22     | 12003321<br><br>221260270022       | SHALU                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 040<br>040<br>056<br>036 | 020<br>020<br>020<br>020 | 017<br>017<br>016<br>017 | 057<br>057<br>072<br>053 | 100          | 055        | 055             |      | 057<br>057<br>072<br>053<br>055 |     |                    |                   | 239<br>055<br>294 | S1 : 310 / 0500<br>S2 : 249 / 0500<br>S3 : RE / 0500<br>S4 : 279 / 0500<br>S5 : RE / 0500  | 294 / 0500 |          | PASSED |         |       |                                   |
| 23     | 12003322<br><br>221260270023       | NANCY                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 042<br>037<br>043<br>034 | 020<br>020<br>020<br>020 | 017<br>017<br>015<br>017 | 059<br>054<br>058<br>051 | 100          | 050        | 050             |      | 059<br>054<br>058<br>051<br>050 |     |                    |                   | 222<br>050<br>272 | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500     | 272 / 0500 |          | PASSED |         |       |                                   |
| 24     | 12003323<br><br>221260270024       | Isha Ladwal                                | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 037<br>038<br>054<br>032 | 020<br>020<br>020<br>020 | 017<br>015<br>015<br>015 | 054<br>053<br>069<br>047 | 100          | 065        | 065             |      | 054<br>053<br>069<br>047<br>065 |     |                    |                   | 223<br>065<br>288 | S1 : 283 / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : 248 / 0500<br>S5 : RE / 0500   | 288 / 0500 |          | PASSED |         |       |                                   |
| 25     | 12003324<br><br>221260270025       | Dipika                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 044<br>056<br>065<br>036 | 020<br>020<br>020<br>020 | 008<br>017<br>016<br>017 | 052<br>073<br>081<br>053 | 100          | 066        | 066             |      | 052<br>073<br>081<br>053<br>066 |     |                    |                   | 259<br>066<br>325 | S1 : 313 / 0500<br>S2 : 283 / 0500<br>S3 : RE / 0500<br>S4 : 319 / 0500<br>S5 : RE / 0500  | 325 / 0500 |          | PASSED |         |       |                                   |
| 26     | 12003325<br><br>221260270026       | Anjali Yadav                               | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 042<br>053<br>060<br>034 | 020<br>020<br>020<br>020 | 017<br>020<br>016<br>020 | 059<br>073<br>076<br>054 | 100          | 055        | 055             |      | 059<br>073<br>076<br>054<br>055 |     |                    |                   | 262<br>055<br>317 | S1 : RE / 0500<br>S2 : 243 / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : 325 / 0500   | 317 / 0500 |          | PASSED |         |       |                                   |
| 27     | 12003326<br><br>221260270027       | MUSKAN                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 040<br>058<br>058<br>038 | 020<br>020<br>020<br>020 | 017<br>018<br>015<br>018 | 057<br>076<br>073<br>056 | 100          | 055        | 055             |      | 057<br>076<br>073<br>056<br>055 |     |                    |                   | 262<br>055<br>317 | S1 : 303 / 0500<br>S2 : 294 / 0500<br>S3 : RE / 0500<br>S4 : 298 / 0500<br>S5 : 323 / 0500 | 317 / 0500 |          | PASSED |         |       |                                   |





# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ]

College Code & Name : 26 - Govt. College for Girls, Sector-14

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| S. No. | Roll. No.<br>Roll.-College<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects | TOTMAX<br>CPMAX                                 | CARY<br>FLAG | MAX.<br>TH | Theory Marks |     |     | MAX.<br>INT. | TOT.<br>OBT. | MAX.<br>PR | Practical Marks |      |      | GR. | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |     |       | THMK<br>PRMK<br>TOTAL | PREVIOUS<br>SEMESTER DETAILS |            |        | G-OBT /<br>SGPA | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|-----------------------------------------|--------------------------------------------|------------------------|----------|-------------------------------------------------|--------------|------------|--------------|-----|-----|--------------|--------------|------------|-----------------|------|------|-----|--------------------|-------------------|-----|-------|-----------------------|------------------------------|------------|--------|-----------------|-------|-----------------------------------|
|        |                                         |                                            |                        |          |                                                 |              |            | TH1          | TH2 | TH3 |              |              |            | INT.            | OBT. | OBT. |     |                    | PR                | PR1 | INT.  |                       | TOT.                         |            |        |                 |       |                                   |
|        |                                         |                                            |                        |          |                                                 |              |            |              |     |     |              |              |            |                 |      |      |     |                    |                   |     |       |                       |                              |            |        |                 |       |                                   |
| 28     | 12003327<br>221260270028                | RIYA                                       | MAIN                   | 10039    | - OCEANOGRAPHY                                  | 100          |            | 080          | 038 | 020 | 017          | 055          |            |                 |      |      |     | 055                |                   |     |       | 237                   | S1 : 312 / 0500              | 282 / 0500 | PASSED |                 |       |                                   |
|        |                                         |                                            |                        | 10044    | - Political Geography                           | 100          |            | 080          | 039 | 020 | 017          | 056          |            |                 |      |      |     | 056                |                   |     |       | 045                   | S2 : 273 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10047    | - PUBLIC ADMINISTRATION(Local Government: Rural | 100          |            | 080          | 057 | 020 | 016          | 073          |            |                 |      |      |     | 073                |                   |     |       |                       | S3 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10042    | - ECONOMIC GEOGRAPHY                            | 100          |            | 080          | 036 | 020 | 017          | 053          |            |                 |      | 100  | 045 | 045                |                   |     | 053   |                       | S4 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 605      | - Fundamentals of Remote Sensing(Practical)     | 100          |            |              |     |     |              |              |            |                 |      |      |     | 045                |                   |     |       | 282                   | S5 : RE / 0500               |            |        |                 |       |                                   |
| 29     | 12003328<br>221260270029                | VIDHI                                      | MAIN                   | 10039    | - OCEANOGRAPHY                                  | 100          |            | 080          | 032 | 020 | 008          | 040          |            |                 |      |      |     | 040                |                   |     |       | 206                   | S1 : 302 / 0500              | 256 / 0500 | PASSED |                 |       |                                   |
|        |                                         |                                            |                        | 10044    | - Political Geography                           | 100          |            | 080          | 033 | 020 | 017          | 050          |            |                 |      |      |     | 050                |                   |     |       | 050                   | S2 : 242 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10047    | - PUBLIC ADMINISTRATION(Local Government: Rural | 100          |            | 080          | 050 | 020 | 016          | 066          |            |                 |      |      |     | 066                |                   |     |       |                       | S3 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10042    | - ECONOMIC GEOGRAPHY                            | 100          |            | 080          | 033 | 020 | 017          | 050          |            |                 |      | 100  | 050 | 050                |                   |     | 050   |                       | S4 : 261 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 605      | - Fundamentals of Remote Sensing(Practical)     | 100          |            |              |     |     |              |              |            |                 |      |      |     | 050                |                   |     |       | 256                   | S5 : RE / 0500               |            |        |                 |       |                                   |
| 30     | 12003329<br>221260270030                | ANURADHA                                   | MAIN                   | 10039    | - OCEANOGRAPHY                                  | 100          |            | 080          | 038 | 020 | 008          | 046          |            |                 |      |      |     | 046                |                   |     |       | 202                   | S1 : 316 / 0500              | 252 / 0500 | PASSED |                 |       |                                   |
|        |                                         |                                            |                        | 10044    | - Political Geography                           | 100          |            | 080          | 040 | 020 | 008          | 048          |            |                 |      |      |     | 048                |                   |     |       | 050                   | S2 : 248 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10047    | - PUBLIC ADMINISTRATION(Local Government: Rural | 100          |            | 080          | 052 | 020 | 016          | 068          |            |                 |      |      |     | 068                |                   |     |       |                       | S3 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10042    | - ECONOMIC GEOGRAPHY                            | 100          |            | 080          | 032 | 020 | 008          | 040          |            |                 |      | 100  | 050 | 050                |                   |     | 040   |                       | S4 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 605      | - Fundamentals of Remote Sensing(Practical)     | 100          |            |              |     |     |              |              |            |                 |      |      |     | 050                |                   |     |       | 252                   | S5 : RE / 0500               |            |        |                 |       |                                   |
| 31     | 12003330<br>221260270031                | Rakhi                                      | MAIN                   | 10039    | - OCEANOGRAPHY                                  | 100          |            | 080          | 044 | 020 | 017          | 061          |            |                 |      |      |     | 061                |                   |     |       | 276                   | S1 : 352 / 0500              | 326 / 0500 | PASSED |                 |       |                                   |
|        |                                         |                                            |                        | 10044    | - Political Geography                           | 100          |            | 080          | 058 | 020 | 020          | 078          |            |                 |      |      |     | 078                |                   |     |       | 050                   | S2 : 265 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10047    | - PUBLIC ADMINISTRATION(Local Government: Rural | 100          |            | 080          | 062 | 020 | 015          | 077          |            |                 |      |      |     | 077                |                   |     |       |                       | S3 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10042    | - ECONOMIC GEOGRAPHY                            | 100          |            | 080          | 040 | 020 | 020          | 060          |            |                 |      | 100  | 050 | 050                |                   |     | 060   |                       | S4 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 605      | - Fundamentals of Remote Sensing(Practical)     | 100          |            |              |     |     |              |              |            |                 |      |      |     | 050                |                   |     |       | 326                   | S5 : RE / 0500               |            |        |                 |       |                                   |
| 32     | 12003331<br>221260270032                | PRIYANSHI SHARMA                           | MAIN                   | 10039    | - OCEANOGRAPHY                                  | 100          |            | 080          | 032 | 020 | 010          | 042          |            |                 |      |      |     | 042                |                   |     |       | 154                   | S1 : RE / 0500               |            | UMC    |                 |       |                                   |
|        |                                         |                                            |                        | 10044    | - Political Geography                           | 100          |            | 080          | UMC | 020 | 018          | 018          |            |                 |      |      |     | 018 F              |                   |     |       | 052                   | S2 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10047    | - PUBLIC ADMINISTRATION(Local Government: Rural | 100          |            | 080          | 032 | 020 | 015          | 047          |            |                 |      |      |     | 047                |                   |     |       |                       | S3 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10042    | - ECONOMIC GEOGRAPHY                            | 100          |            | 080          | 029 | 020 | 018          | 047          |            |                 |      | 100  | 052 | 052                |                   |     | 047 F |                       | S4 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 605      | - Fundamentals of Remote Sensing(Practical)     | 100          |            |              |     |     |              |              |            |                 |      |      |     | 052                |                   |     | 052   |                       | S5 : RE / 0500               |            |        |                 |       |                                   |
| 33     | 12003332<br>221260270033                | Nikita                                     | MAIN                   | 10039    | - OCEANOGRAPHY                                  | 100          |            | 080          | 036 | 020 | 017          | 053          |            |                 |      |      |     | 053                |                   |     |       | 207                   | S1 : 334 / 0500              |            | UMC    |                 |       |                                   |
|        |                                         |                                            |                        | 10044    | - Political Geography                           | 100          |            | 080          | UMC | 020 | 018          | 018          |            |                 |      |      |     | 018 F              |                   |     |       | 051                   | S2 : 303 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10047    | - PUBLIC ADMINISTRATION(Local Government: Rural | 100          |            | 080          | 064 | 020 | 016          | 080          |            |                 |      |      |     | 080                |                   |     |       |                       | S3 : 268 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10042    | - ECONOMIC GEOGRAPHY                            | 100          |            | 080          | 038 | 020 | 018          | 056          |            |                 |      | 100  | 051 | 051                |                   |     | 056   |                       | S4 : 311 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 605      | - Fundamentals of Remote Sensing(Practical)     | 100          |            |              |     |     |              |              |            |                 |      |      |     | 051                |                   |     |       |                       | S5 : RE / 0500               |            |        |                 |       |                                   |
| 34     | 12003333<br>221260270034                | SNEHA KHATANA                              | MAIN                   | 10039    | - OCEANOGRAPHY                                  | 100          |            | 080          | 034 | 020 | 019          | 053          |            |                 |      |      |     | 053                |                   |     |       | 266                   | S1 : 301 / 0500              | 336 / 0500 | PASSED |                 |       |                                   |
|        |                                         |                                            |                        | 10044    | - Political Geography                           | 100          |            | 080          | 058 | 020 | 020          | 078          |            |                 |      |      |     | 078                |                   |     |       | 070                   | S2 : 289 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10047    | - PUBLIC ADMINISTRATION(Local Government: Rural | 100          |            | 080          | 063 | 020 | 016          | 079          |            |                 |      |      |     | 079                |                   |     |       |                       | S3 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10042    | - ECONOMIC GEOGRAPHY                            | 100          |            | 080          | 036 | 020 | 020          | 056          |            |                 |      | 100  | 070 | 070                |                   |     | 056   |                       | S4 : 299 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 605      | - Fundamentals of Remote Sensing(Practical)     | 100          |            |              |     |     |              |              |            |                 |      |      |     | 070                |                   |     |       | 336                   | S5 : RE / 0500               |            |        |                 |       |                                   |
| 35     | 12003334<br>221260270036                | PRACHI RAGHAV                              | MAIN                   | 10039    | - OCEANOGRAPHY                                  | 100          |            | 080          | 028 | 020 | 017          | 045          |            |                 |      |      | 04  | 049 G              |                   |     |       | 231                   | S1 : 282 / 0500              | 303 / 0500 | PASSED |                 |       |                                   |
|        |                                         |                                            |                        | 10044    | - Political Geography                           | 100          |            | 080          | 040 | 020 | 017          | 057          |            |                 |      |      |     | 057                |                   |     |       | 068                   | S2 : 304 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10047    | - PUBLIC ADMINISTRATION(Local Government: Rural | 100          |            | 080          | 062 | 020 | 016          | 078          |            |                 |      |      |     | 078                |                   |     |       |                       | S3 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10042    | - ECONOMIC GEOGRAPHY                            | 100          |            | 080          | 034 | 020 | 017          | 051          |            |                 |      | 100  | 068 | 068                |                   |     | 051   |                       | S4 : 302 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 605      | - Fundamentals of Remote Sensing(Practical)     | 100          |            |              |     |     |              |              |            |                 |      |      |     | 068                |                   |     |       | 303                   | S5 : RE / 0500               |            |        |                 |       |                                   |
| 36     | 12003335<br>221260270037                | JULSANA                                    | MAIN                   | 10039    | - OCEANOGRAPHY                                  | 100          |            | 080          | 040 | 020 | 017          | 057          |            |                 |      |      |     | 057                |                   |     |       | 258                   | S1 : 347 / 0500              | 313 / 0500 | PASSED |                 |       |                                   |
|        |                                         |                                            |                        | 10044    | - Political Geography                           | 100          |            | 080          | 051 | 020 | 017          | 068          |            |                 |      |      |     | 068                |                   |     |       | 055                   | S2 : 279 / 0500              |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10047    | - PUBLIC ADMINISTRATION(Local Government: Rural | 100          |            | 080          | 063 | 020 | 015          | 078          |            |                 |      |      |     | 078                |                   |     |       |                       | S3 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 10042    | - ECONOMIC GEOGRAPHY                            | 100          |            | 080          | 038 | 020 | 017          | 055          |            |                 |      | 100  | 055 | 055                |                   |     | 055   |                       | S4 : RE / 0500               |            |        |                 |       |                                   |
|        |                                         |                                            |                        | 605      | - Fundamentals of Remote Sensing(Practical)     | 100          |            |              |     |     |              |              |            |                 |      |      |     | 055                |                   |     |       | 313                   | S5 : RE / 0500               |            |        |                 |       |                                   |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ]

College Code & Name : 26 - Govt. College for Girls, Sector-14

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| S. No. | Roll. No.<br>Roll.-College<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                      | TOTMAX<br>CPMAX                 | CARY<br>FLAG | MAX.<br>TH                      | Theory Marks                 |                              |                              | MAX.<br>INT.                 | TOT.<br>OBT. | MAX.<br>PR | Practical Marks |      |      | GR. | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |                                 |  | THMK<br>PRMK<br>TOTAL | PREVIOUS          |                                                                                             |                           | G-OBT /          | G-MAX          | RESULT / REMARKS<br>D.M.C. NUMBER |      |    |
|--------|-----------------------------------------|--------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|---------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--------------|------------|-----------------|------|------|-----|--------------------|-------------------|---------------------------------|--|-----------------------|-------------------|---------------------------------------------------------------------------------------------|---------------------------|------------------|----------------|-----------------------------------|------|----|
|        |                                         |                                            |                        |                                                                                                                                                                                               |                                 |              |                                 | TH1                          | TH2                          | TH3                          |                              |              |            | INT.            | OBT. | OBT. |     |                    |                   |                                 |  |                       | PR1               | INT.                                                                                        | TOT.                      | SEMESTER DETAILS |                |                                   | SGPA |    |
|        |                                         |                                            |                        |                                                                                                                                                                                               |                                 |              |                                 |                              |                              |                              |                              |              |            |                 |      |      |     |                    |                   |                                 |  |                       |                   |                                                                                             |                           | S1               | S2             |                                   |      | S3 |
| 37     | 12003336<br>221260270038                | NAJRANA                                    | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 042<br>061<br>061<br>032<br> | 020<br>020<br>020<br>020<br> | 017<br>017<br>015<br>017<br> | 059<br>078<br>076<br>049<br> |              |            |                 |      | 100  | 065 | 065                |                   | 059<br>078<br>076<br>049<br>065 |  |                       | 262<br>065<br>327 | S1 : 347 / 0500<br>S2 : 290 / 0500<br>S3 : 271 / 0500<br>S4 : 323 / 0500<br>S5 : 302 / 0500 | 327 / 0500<br>1860 / 3000 |                  | FIRST DIVISION |                                   |      |    |
| 38     | 12003337<br>221260270039                | ANJALI                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 036<br>045<br>060<br>037<br> | 020<br>020<br>020<br>020<br> | 017<br>017<br>016<br>017<br> | 053<br>062<br>076<br>054<br> |              |            |                 |      | 100  | 055 | 055                |                   | 053<br>062<br>076<br>054<br>055 |  |                       | 245<br>055<br>300 | S1 : 283 / 0500<br>S2 : 251 / 0500<br>S3 : RE / 0500<br>S4 : 290 / 0500<br>S5 : 272 / 0500  | 300 / 0500                |                  | PASSED         |                                   |      |    |
| 39     | 12003338<br>221260270041                | NILOFAR PERVEEN                            | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 040<br>056<br>049<br>040<br> | 020<br>020<br>020<br>020<br> | 017<br>018<br>016<br>018<br> | 057<br>074<br>065<br>058<br> |              |            |                 |      | 100  | 055 | 055                |                   | 057<br>074<br>065<br>058<br>055 |  |                       | 254<br>055<br>309 | S1 : 329 / 0500<br>S2 : 244 / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500    | 309 / 0500                |                  | PASSED         |                                   |      |    |
| 40     | 12003339<br>221260270042                | SAKSHI                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 036<br>045<br>048<br>032<br> | 020<br>020<br>020<br>020<br> | 017<br>018<br>016<br>018<br> | 053<br>063<br>064<br>050<br> |              |            |                 |      | 100  | 051 | 051                |                   | 053<br>063<br>064<br>050<br>051 |  |                       | 230<br>051<br>281 | S1 : 308 / 0500<br>S2 : 237 / 0500<br>S3 : RE / 0500<br>S4 : 287 / 0500<br>S5 : RE / 0500   | 281 / 0500                |                  | PASSED         |                                   |      |    |
| 41     | 12003340<br>221260270043                | ANJALI                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 037<br>066<br>062<br>036<br> | 020<br>020<br>020<br>020<br> | 008<br>017<br>015<br>017<br> | 045<br>083<br>077<br>053<br> |              |            |                 |      | 100  | 052 | 052                |                   | 045<br>083<br>077<br>053<br>052 |  |                       | 258<br>052<br>310 | S1 : 310 / 0500<br>S2 : 285 / 0500<br>S3 : 320 / 0500<br>S4 : 304 / 0500<br>S5 : 323 / 0500 | 310 / 0500<br>1852 / 3000 |                  | FIRST DIVISION |                                   |      |    |
| 42     | 12003341<br>221260270044                | Sakshi                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 036<br>051<br>060<br>036<br> | 020<br>020<br>020<br>020<br> | 008<br>018<br>016<br>018<br> | 044<br>069<br>076<br>054<br> |              |            |                 |      | 100  | 055 | 055                |                   | 044<br>069<br>076<br>054<br>055 |  |                       | 243<br>055<br>298 | S1 : 287 / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500     | 298 / 0500                |                  | PASSED         |                                   |      |    |
| 43     | 12003342<br>221260270045                | Divya                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 042<br>053<br>064<br>040<br> | 020<br>020<br>020<br>020<br> | 017<br>017<br>015<br>017<br> | 059<br>070<br>079<br>057<br> |              |            |                 |      | 100  | 060 | 060                |                   | 059<br>070<br>079<br>057<br>060 |  |                       | 265<br>060<br>325 | S1 : 317 / 0500<br>S2 : 264 / 0500<br>S3 : RE / 0500<br>S4 : 374 / 0500<br>S5 : 344 / 0500  | 325 / 0500                |                  | PASSED         |                                   |      |    |
| 44     | 12003343<br>221260270046                | MUSKAN                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 040<br>065<br>060<br>042<br> | 020<br>020<br>020<br>020<br> | 019<br>018<br>016<br>018<br> | 059<br>083<br>076<br>060<br> |              |            |                 |      | 100  | 090 | 090                |                   | 059<br>083<br>076<br>060<br>090 |  |                       | 278<br>090<br>368 | S1 : 354 / 0500<br>S2 : 274 / 0500<br>S3 : 305 / 0500<br>S4 : 388 / 0500<br>S5 : 378 / 0500 | 368 / 0500<br>2067 / 3000 |                  | FIRST DIVISION |                                   |      |    |
| 45     | 12003344<br>221260270047                | ANJALI YADAV                               | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 032<br>055<br>063<br>038<br> | 020<br>020<br>020<br>020<br> | 019<br>020<br>016<br>020<br> | 051<br>075<br>079<br>058<br> |              |            |                 |      | 100  | 075 | 075                |                   | 051<br>075<br>079<br>058<br>075 |  |                       | 263<br>075<br>338 | S1 : 343 / 0500<br>S2 : 301 / 0500<br>S3 : 325 / 0500<br>S4 : RE / 0500<br>S5 : 338 / 0500  | 338 / 0500                |                  | PASSED         |                                   |      |    |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ]

College Code & Name : 26 - Govt. College for Girls, Sector-14

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| S. No. | Roll. No.<br>Roll.-College<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                      | TOTMAX<br>CPMAX                 | CARY<br>FLAG | MAX.<br>TH                      | Theory Marks             |                          |                          | MAX                      | INT. | TOT. | MAX. | Practical Marks |      |      | GR.                                 | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP | THMK<br>PRMK<br>TOTAL                                                                    | PREVIOUS                                                                                    |                           | G-OBT / G-MAX                    |                | RESULT / REMARKS<br>D.M.C. NUMBER |      |                  |  |      |
|--------|-----------------------------------------|--------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|---------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------|------|------|-----------------|------|------|-------------------------------------|--------------------|-------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------|----------------------------------|----------------|-----------------------------------|------|------------------|--|------|
|        |                                         |                                            |                        |                                                                                                                                                                                               |                                 |              |                                 |                          | TH1                      | TH2                      |                          |      |      |      | TH3             | INT. | OBT. |                                     |                    |                   |                                                                                          | OBT.                                                                                        | PR                        | PR1                              | INT.           |                                   | TOT. | SEMESTER DETAILS |  | SGPA |
|        |                                         |                                            |                        |                                                                                                                                                                                               |                                 |              |                                 |                          |                          |                          |                          |      |      |      |                 |      |      |                                     |                    |                   |                                                                                          |                                                                                             |                           |                                  |                |                                   |      |                  |  |      |
| 4 6    | 12003345<br><br>221260270048            | Ehta                                       | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 040<br>044<br>061<br>026 | 020<br>020<br>020<br>020 | 017<br>017<br>016<br>017 | 057<br>061<br>077<br>043 |      |      | 100  | 060             | 060  |      | 057<br>061<br>077<br>043 F<br>060   |                    |                   | S1 : 303 / 0500<br>S2 : 275 / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500 |                                                                                             |                           | RE-10042                         |                |                                   |      |                  |  |      |
| 4 7    | 12003346<br><br>221260270049            | Preeti Yadav                               | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 042<br>071<br>065<br>042 | 020<br>020<br>020<br>020 | 019<br>020<br>015<br>020 | 061<br>091<br>080<br>062 |      |      | 100  | 090             | 090  |      | 061<br>091<br>080<br>062<br>090     |                    |                   | 294<br>090<br>384                                                                        | S1 : 370 / 0500<br>S2 : 329 / 0500<br>S3 : 325 / 0500<br>S4 : 363 / 0500<br>S5 : 334 / 0500 | 384 / 0500<br>2105 / 3000 |                                  | FIRST DIVISION |                                   |      |                  |  |      |
| 4 8    | 12003347<br><br>221260270050            | Tanu Sorout                                | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 042<br>069<br>067<br>040 | 020<br>020<br>020<br>020 | 008<br>008<br>015<br>008 | 050<br>077<br>082<br>048 |      |      | 100  | 080             | 080  |      | 050<br>077<br>082<br>048<br>080     |                    |                   | 257<br>080<br>337                                                                        | S1 : 392 / 0500<br>S2 : 297 / 0500<br>S3 : 321 / 0500<br>S4 : 396 / 0500<br>S5 : 388 / 0500 | 337 / 0500<br>2131 / 3000 |                                  | FIRST DIVISION |                                   |      |                  |  |      |
| 4 9    | 12003348<br><br>221260270051            | NEHA YADAV                                 | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 023<br>027<br>034<br>038 | 020<br>020<br>020<br>020 | 008<br>017<br>016<br>017 | 031<br>044<br>050<br>055 |      |      | 100  | 060             | 060  | 05   | 031 F<br>049 G<br>050<br>055<br>060 |                    |                   | S1 : 280 / 0500<br>S2 : 276 / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500 |                                                                                             |                           | RE-10039<br><br>GRACE GIVEN - 05 |                |                                   |      |                  |  |      |
| 5 0    | 12003349<br><br>221260270052            | Varsha Devi                                | MAIN                   | 10039 - OCEANOGRAPHY<br>10044 - Political Geography<br>10047 - PUBLIC ADMINISTRATION(Local Government: Rural<br>10042 - ECONOMIC GEOGRAPHY<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 040<br>058<br>050<br>036 | 020<br>020<br>020<br>020 | 019<br>020<br>016<br>020 | 059<br>078<br>066<br>056 |      |      | 100  | 090             | 090  |      | 059<br>078<br>066<br>056<br>090     |                    |                   | 259<br>090<br>349                                                                        | S1 : 318 / 0500<br>S2 : 301 / 0500<br>S3 : 305 / 0500<br>S4 : 377 / 0500<br>S5 : 354 / 0500 | 349 / 0500<br>2004 / 3000 |                                  | FIRST DIVISION |                                   |      |                  |  |      |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ]

College Code & Name : 29 - Govt. College Jatauli Haily Mandi,

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| S. No. | Roll. No.<br>College<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                | TOTMAX<br>CPMAX                 | CARY<br>FLAG | MAX.<br>TH                      | Theory Marks             |                          |                          | MAX.                                | INT. | TOT. | MAX. | Practical Marks |      |      | GR.                                       | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |                   |                                                                                           | THMK<br>PRMK<br>TOTAL | PREVIOUS |                                  | G-OBT /<br>SGPA | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |         |
|--------|-----------------------------------|--------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|---------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|------|------|------|-----------------|------|------|-------------------------------------------|--------------------|-------------------|-------------------|-------------------------------------------------------------------------------------------|-----------------------|----------|----------------------------------|-----------------|-------|-----------------------------------|---------|
|        |                                   |                                            |                        |                                                                                                                                                                         |                                 |              |                                 | TH1                      | TH2                      | TH3                      |                                     |      |      |      | INT.            | OBT. | OBT. |                                           |                    | PR                | PR1               | INT.                                                                                      |                       | TOT.     | S1 : RE                          |                 |       |                                   | S2 : RE |
|        |                                   |                                            |                        |                                                                                                                                                                         |                                 |              |                                 | INT.                     | OBT.                     | OBT.                     |                                     |      |      |      | PR              | PR1  | INT. |                                           |                    | TOT.              | S3 : RE           | S4 : RE                                                                                   |                       |          |                                  |                 |       |                                   |         |
| 51     | 12003274<br>221290270001          | PREETI VERMA                               | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 014<br>035<br>038<br>040 | 020<br>020<br>020<br>020 | 018<br>013<br>012<br>017 | 032<br>048<br>050<br>057            |      |      | 100  | 075             | 075  |      | 032 F<br>048<br>050<br>057<br>075         |                    |                   |                   | S1 : RE / 0500<br>S2 : 315 / 0500<br>S3 : RE / 0500<br>S4 : 310 / 0500<br>S5 : RE / 0500  |                       |          | RE-10039                         |                 |       |                                   |         |
| 52     | 12003275<br>221290270003          | SUMIT                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 004<br>036<br>026<br>024 | 020<br>020<br>020<br>020 | 018<br>010<br>010<br>018 | 022<br>046<br>036 F<br>042 F<br>070 |      |      | 100  | 070             | 070  |      | 022 F<br>046<br>036 F<br>042 F<br>070     |                    |                   |                   | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500    |                       |          | RE-10039,10043,10065             |                 |       |                                   |         |
| 53     | 12003276<br>221290270005          | SHUBHAM GOYAL                              | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | ABS<br>025<br>ABS<br>014 | 020<br>020<br>020<br>020 | 014<br>009<br>009<br>014 | 014<br>034<br>009<br>028            |      |      | 100  | ABS             |      |      | 014 F<br>034 F<br>009 F<br>028 F<br>ABS F |                    |                   |                   | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500    |                       |          | RE-10039,10042,10043,10065,605   |                 |       |                                   |         |
| 54     | 12003277<br>221290270006          | ARZOO                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 001<br>035<br>027<br>037 | 020<br>020<br>020<br>020 | 016<br>011<br>009<br>017 | 017<br>046<br>036<br>054            |      |      | 100  | 074             | 074  | 05   | 017 F<br>046<br>041 G<br>054<br>074       |                    |                   |                   | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500    |                       |          | RE-10039<br><br>GRACE GIVEN - 05 |                 |       |                                   |         |
| 55     | 12003278<br>221290270007          | Minakshi                                   | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 026<br>046<br>034<br>041 | 020<br>020<br>020<br>020 | 017<br>013<br>010<br>017 | 043<br>059<br>044<br>058            |      |      | 100  | 065             | 065  |      | 043 F<br>059<br>044<br>058<br>065         |                    |                   |                   | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500    |                       |          | RE-10039                         |                 |       |                                   |         |
| 56     | 12003279<br>221290270010          | JYOTI                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 021<br>044<br>028<br>038 | 020<br>020<br>020<br>020 | 015<br>013<br>012<br>017 | 036<br>057<br>040<br>055            |      |      | 100  | 070             | 070  | 04   | 036 F<br>057<br>044 G<br>055<br>070       |                    |                   |                   | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500    |                       |          | RE-10039<br><br>GRACE GIVEN - 04 |                 |       |                                   |         |
| 57     | 12003280<br>221290270014          | TEENA                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 040<br>061<br>061<br>049 | 020<br>020<br>020<br>020 | 018<br>013<br>011<br>018 | 058<br>074<br>072<br>067            |      |      | 100  | 072             | 072  |      | 058<br>074<br>072<br>067<br>072           |                    |                   | 271<br>072<br>343 | S1 : 316 / 0500<br>S2 : 369 / 0500<br>S3 : RE / 0500<br>S4 : 372 / 0500<br>S5 : RE / 0500 | 343 / 0500            |          | PASSED                           |                 |       |                                   |         |
| 58     | 12003281<br>221290270015          | NITIN YADAV                                | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | ABS<br>ABS<br>ABS<br>ABS | 020<br>020<br>020<br>020 | 010<br>009<br>009<br>015 | 010<br>009<br>009<br>015            |      |      | 100  | ABS             |      |      | 010 F<br>009 F<br>009 F<br>015 F<br>ABS F |                    |                   |                   | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500    |                       |          | RE-10039,10042,10043,10065,605   |                 |       |                                   |         |
| 59     | 12003282<br>221290270016          | SAURABH                                    | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | ABS<br>ABS<br>041<br>ABS | 020<br>020<br>020<br>020 | 015<br>009<br>009<br>016 | 015<br>009<br>050<br>016            |      |      | 100  | 070             | 070  |      | 015 F<br>009 F<br>050<br>016 F<br>070     |                    |                   |                   | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500    |                       |          | RE-10039,10042,10065             |                 |       |                                   |         |





# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ]

College Code & Name : 29 - Govt. College Jatauli Haily Mandi,

Page No : 8

| S. No. | Roll. No.<br>Roll.-College<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                | TOTMAX<br>CPMAX                 | CARY<br>FLAG | MAX.<br>TH                      | Theory Marks             |                          |                          | MAX.                                                                                                                                                                    | INT.                            | TOT. | MAX.                            | Practical Marks          |                          |                          | GR.                                     | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |     |                                                                                          | THMK<br>PRMK<br>TOTAL | PREVIOUS |                                        | G-OBT / | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|-----------------------------------------|--------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|---------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------|---------------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------------|--------------------|-------------------|-----|------------------------------------------------------------------------------------------|-----------------------|----------|----------------------------------------|---------|-------|-----------------------------------|
|        |                                         |                                            |                        |                                                                                                                                                                         |                                 |              |                                 | TH1                      | TH2                      | TH3                      |                                                                                                                                                                         |                                 |      |                                 | INT.                     | OBT.                     | OBT.                     |                                         |                    |                   |     |                                                                                          |                       | PR       | PR1                                    | INT.    | TOT.  |                                   |
|        |                                         |                                            |                        |                                                                                                                                                                         |                                 |              | 60                              | 12003283<br>221290270017 | SHIVANI                  | MAIN                     | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |      | 080<br>080<br>080<br>080<br>080 | 038<br>061<br>064<br>051 | 020<br>020<br>020<br>020 | 018<br>013<br>012<br>018 | 056<br>074<br>076<br>069                |                    |                   | 100 | 069                                                                                      | 069                   |          | 056<br>074<br>076<br>069<br>069        |         |       |                                   |
| 61     | 12003284<br>221290270018                | ANNU                                       | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 024<br>051<br>057<br>039 | 020<br>020<br>020<br>020 | 018<br>010<br>009<br>015 | 042<br>061<br>066<br>054                                                                                                                                                |                                 |      | 100                             | 068                      | 068                      |                          | 042 F<br>061<br>066<br>054<br>068       |                    |                   |     | S1 : 299 / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : 301 / 0500<br>S5 : RE / 0500 |                       |          | RE-10039                               |         |       |                                   |
| 62     | 12003285<br>221290270019                | JYOTI                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 012<br>032<br>027<br>009 | 020<br>020<br>020<br>020 | 016<br>013<br>012<br>017 | 028<br>045<br>039<br>026                                                                                                                                                |                                 |      | 100                             | 066                      | 066                      | 05                       | 028 F<br>045<br>044 G<br>026 F<br>066   |                    |                   |     | S1 : RE / 0500<br>S2 : 344 / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500  |                       |          | RE-10039,10065<br><br>GRACE GIVEN - 05 |         |       |                                   |
| 63     | 12003286<br>221290270020                | SANIA                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 017<br>059<br>055<br>051 | 020<br>020<br>020<br>020 | 018<br>012<br>012<br>018 | 035<br>071<br>067<br>069                                                                                                                                                |                                 |      | 100                             | 072                      | 072                      |                          | 035 F<br>071<br>067<br>069<br>072       |                    |                   |     | S1 : RE / 0500<br>S2 : 321 / 0500<br>S3 : RE / 0500<br>S4 : 307 / 0500<br>S5 : RE / 0500 |                       |          | RE-10039                               |         |       |                                   |
| 64     | 12003287<br>221290270021                | HIMANSHU                                   | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 007<br>032<br>014<br>011 | 020<br>020<br>020<br>020 | 015<br>009<br>009<br>015 | 022<br>041<br>023<br>026                                                                                                                                                |                                 |      | 100                             | 070                      | 070                      |                          | 022 F<br>041<br>023 F<br>026 F<br>070   |                    |                   |     | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500   |                       |          | RE-10039,10043,10065                   |         |       |                                   |
| 65     | 12003288<br>221290270022                | CHANCHAL                                   | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 010<br>032<br>025<br>039 | 020<br>020<br>020<br>020 | 015<br>013<br>012<br>018 | 025<br>045<br>037<br>057                                                                                                                                                |                                 |      | 100                             | 072                      | 072                      |                          | 025 F<br>045<br>037 F<br>057<br>072     |                    |                   |     | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500   |                       |          | RE-10039,10043                         |         |       |                                   |
| 66     | 12003289<br>221290270028                | LAKSHMI KUMARI                             | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | ABS<br>ABS<br>ABS<br>ABS | 020<br>020<br>020<br>020 | 018<br>013<br>012<br>017 | 018<br>013<br>012<br>017                                                                                                                                                |                                 |      | 100                             | 069                      | 069                      |                          | 018 F<br>013 F<br>012 F<br>017 F<br>069 |                    |                   |     | S1 : RE / 0500<br>S2 : 341 / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500  |                       |          | RE-10039,10042,10043,10065             |         |       |                                   |
| 67     | 12003290<br>221290270029                | DEEPANSHU                                  | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 003<br>004<br>ABS<br>001 | 020<br>020<br>020<br>020 | 010<br>009<br>009<br>015 | 013<br>013<br>009<br>016                                                                                                                                                |                                 |      | 100                             | 065                      | 065                      |                          | 013 F<br>013 F<br>009 F<br>016 F<br>065 |                    |                   |     | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500   |                       |          | RE-10039,10042,10043,10065             |         |       |                                   |
| 68     | 12003291<br>221290270030                | AMIT                                       | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 009<br>038<br>019<br>037 | 020<br>020<br>020<br>020 | 015<br>009<br>009<br>015 | 024<br>047<br>028<br>052                                                                                                                                                |                                 |      | 100                             | 065                      | 065                      |                          | 024 F<br>047<br>028 F<br>052<br>065     |                    |                   |     | S1 : RE / 0500<br>S2 : RE / 0500<br>S3 : RE / 0500<br>S4 : RE / 0500<br>S5 : RE / 0500   |                       |          | RE-10039,10043                         |         |       |                                   |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-25

Course Code & Name : 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ]

College Code & Name : 29 - Govt. College Jatauli Haily Mandi,

Page No : 9

| S. No. | Roll. No.<br>Roll.-College<br>Enrol No. | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                | TOTMAX<br>CPMAX                 | CARY<br>FLAG | MAX.<br>TH                      | Theory Marks             |                          |                          | MAX                               | INT. | TOT. | MAX. | Practical Marks |      |      | GR.                                       | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |     |                                                       | THMK<br>PRMK<br>TOTAL                          | PREVIOUS |         | G-OBT /<br>SGPA                | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |        |
|--------|-----------------------------------------|--------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|---------------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------|------|------|------|-----------------|------|------|-------------------------------------------|--------------------|-------------------|-----|-------------------------------------------------------|------------------------------------------------|----------|---------|--------------------------------|-------|-----------------------------------|--------|
|        |                                         |                                            |                        |                                                                                                                                                                         |                                 |              |                                 | TH1                      | TH2                      | TH3                      |                                   |      |      |      | INT.            | OBT. | OBT. |                                           |                    | PR                | PR1 | INT.                                                  |                                                | TOT.     | S1 : RE |                                |       |                                   | / 0500 |
|        |                                         |                                            |                        |                                                                                                                                                                         |                                 |              |                                 |                          |                          |                          |                                   |      |      |      |                 |      |      |                                           |                    |                   |     |                                                       |                                                |          |         |                                |       |                                   |        |
| 69     | 12003292<br>221290270031                | VINAY VERMA                                | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 014<br>032<br>039<br>047 | 020<br>020<br>020<br>020 | 015<br>010<br>009<br>015 | 029<br>042<br>048<br>062<br>065   |      |      | 100  | 065             | 065  |      | 029 F<br>042<br>048<br>062<br>065         |                    |                   |     | S1 : RE<br>S2 : RE<br>S3 : RE<br>S4 : RE<br>S5 : RE   | / 0500<br>/ 0500<br>/ 0500<br>/ 0500<br>/ 0500 |          |         | RE-10039                       |       |                                   |        |
| 70     | 12003293<br>221290270033                | RITIK SHARMA                               | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | ABS<br>ABS<br>ABS<br>ABS | 020<br>020<br>020<br>020 | 015<br>009<br>009<br>018 | 015<br>009<br>009<br>018<br>ABS F |      |      | 100  | ABS             |      |      | 015 F<br>009 F<br>009 F<br>018 F<br>ABS F |                    |                   |     | S1 : RE<br>S2 : RE<br>S3 : RE<br>S4 : RE<br>S5 : RE   | / 0500<br>/ 0500<br>/ 0500<br>/ 0500<br>/ 0500 |          |         | RE-10039,10042,10043,10065,605 |       |                                   |        |
| 71     | 12003294<br>221290270034                | SAPNA                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 018<br>036<br>035<br>050 | 020<br>020<br>020<br>020 | 018<br>009<br>009<br>017 | 036<br>045<br>044<br>067<br>070   |      |      | 100  | 070             | 070  |      | 036 F<br>045<br>044<br>067<br>070         |                    |                   |     | S1 : RE<br>S2 : RE<br>S3 : RE<br>S4 : RE<br>S5 : RE   | / 0500<br>/ 0500<br>/ 0500<br>/ 0500<br>/ 0500 |          |         | RE-10039                       |       |                                   |        |
| 72     | 12003295<br>221290270036                | KHUSHI                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 019<br>049<br>045<br>046 | 020<br>020<br>020<br>020 | 016<br>010<br>010<br>017 | 035<br>059<br>055<br>063          |      |      | 100  | 070             | 070  |      | 035 F<br>059<br>055<br>063<br>070         |                    |                   |     | S1 : RE<br>S2 : 323<br>S3 : RE<br>S4 : 278<br>S5 : RE | / 0500<br>/ 0500<br>/ 0500<br>/ 0500<br>/ 0500 |          |         | RE-10039                       |       |                                   |        |
| 73     | 12003296<br>221290270039                | NITESH                                     | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | 021<br>043<br>035<br>042 | 020<br>020<br>020<br>020 | 017<br>011<br>011<br>014 | 038<br>054<br>046<br>056          |      |      | 100  | 070             | 070  |      | 038 F<br>054<br>046<br>056<br>070         |                    |                   |     | S1 : RE<br>S2 : RE<br>S3 : RE<br>S4 : RE<br>S5 : RE   | / 0500<br>/ 0500<br>/ 0500<br>/ 0500<br>/ 0500 |          |         | RE-10039                       |       |                                   |        |
| 74     | 12003297<br>221290270043                | KAMNA                                      | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | ABS<br>ABS<br>ABS<br>ABS | 020<br>020<br>020<br>020 | 010<br>009<br>009<br>016 | 010<br>009<br>009<br>016          |      |      | 100  | ABS             |      |      | 010 F<br>009 F<br>009 F<br>016 F<br>ABS F |                    |                   |     | S1 : RE<br>S2 : RE<br>S3 : RE<br>S4 : RE<br>S5 : RE   | / 0500<br>/ 0500<br>/ 0500<br>/ 0500<br>/ 0500 |          |         | RE-10039,10042,10043,10065,605 |       |                                   |        |
| 75     | 12003298<br>221290270044                | MANISH KUMAR                               | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | ABS<br>ABS<br>ABS<br>ABS | 020<br>020<br>020<br>020 | 015<br>009<br>009<br>017 | 015<br>009<br>009<br>017<br>ABS F |      |      | 100  | ABS             |      |      | 015 F<br>009 F<br>009 F<br>017 F<br>ABS F |                    |                   |     | S1 : RE<br>S2 : RE<br>S3 : RE<br>S4 : RE<br>S5 : RE   | / 0500<br>/ 0500<br>/ 0500<br>/ 0500<br>/ 0500 |          |         | RE-10039,10042,10043,10065,605 |       |                                   |        |
| 76     | 12003299<br>221290270046                | HIMANSHI                                   | MAIN                   | 10039 - OCEANOGRAPHY<br>10042 - ECONOMIC GEOGRAPHY<br>10043 - Industrial Geography<br>10065 - HISTORY (MODERN WORLD)<br>605 - Fundamentals of Remote Sensing(Practical) | 100<br>100<br>100<br>100<br>100 |              | 080<br>080<br>080<br>080<br>080 | ABS<br>013<br>ABS<br>ABS | 020<br>020<br>020<br>020 | 014<br>010<br>010<br>018 | 014<br>023<br>010<br>018<br>ABS F |      |      | 100  | ABS             |      |      | 014 F<br>023 F<br>010 F<br>018 F<br>ABS F |                    |                   |     | S1 : RE<br>S2 : RE<br>S3 : RE<br>S4 : RE<br>S5 : RE   | / 0500<br>/ 0500<br>/ 0500<br>/ 0500<br>/ 0500 |          |         | RE-10039,10042,10043,10065,605 |       |                                   |        |



# GURUGRAM UNIVERSITY, GURUGRAM

To,  
The Controller of Examination

| SN | COURSE                                                         | BATCH   | EXAM TYPE | TOTAL | APPEARED | PASS | RE-APPEAR | UMC | RLA | ABSENT | PASSING % | RESULT_DECLARE_DATE |
|----|----------------------------------------------------------------|---------|-----------|-------|----------|------|-----------|-----|-----|--------|-----------|---------------------|
| 1. | 0027 - Bachelor of Arts (Honours Geography) [ Final Semester ] | 2024-25 | MAIN      | 76    | 76       | 31   | 26        | 2   | 17  | 0      | 52.542    | 20/07/2025          |

Controller of Examinations

Date : 20/07/2025

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ASSISTANT REGISTRAR